بسم الله الرحمن الرحيم

The Path of the Mujahidin Towards Triumph and Empowerment

In the shadow of their ordeal and the loss of some of their positions, the mujahidin never leave their fight against their enemies among the kuffar and murtaddin. Instead, they strive to accomplish that which Allah enjoined them from their jihad, and doing all that is necessary to achieve empowerment for the Muslims on the earth, in preparation for ruling them with the Shari'ah of Allah.

In their times of weakness and lack of numbers, the mujahidin never procrastinate or sit idle from jihad, waiting for large armies with the strongest weapons to fight their enemies. Instead, they fight them with that which Allah granted them of numbers and weapons, using the method of guerrilla jihad, which strikes the enemy, and seeks to continuously harm him, in order to weaken him, while at the same time it strengthens the doer, by unifying the efforts of its members who are spread here and there, directing all of them towards the right direction, thereby defeating the enemy, either in a part of the land or all of it, and preventing him from threatening the land of Islam, which will be built by the mujahidin wherever Allah empowers them.

The goal achieved by guerrilla jihad is maximizing harm to the enemy and planting terror inside the hearts of its soldiers and supporters, thus making them lose control over the land, to an extent which makes it possible to fight this enemy in decisive battles by a regular or semi-regular army of mujahidin, formed by the jihadi guerrillas themselves in advanced stages of their jihad, or paving the way for their arrival from another area in which they are present.

In their initial stages, the jihadi guerrillas are usually few in number, lightly armed, and weak in connection and organization. All these features prevent them from confronting and battling strong regular armies in any decisive battle. By "decisive," we mean that which can break the back of one of the opposing armies. Therefore, if the jihadi guerrillas enter into direct confrontations with the strong and organized enemy armies, they might be exposed to huge casualties that it must avoid, for it will weaken their ca[ability to achieve their goals in exhausting the enemy and gradually weakening it until it reaches parity with the strength of the muwahhid jihadi guerrillas or the regular army, thus setting the stage for the decisive battle that will ultimately break the back of the enemy by Allah's permission.

The mujahidin in Iraq did not seize control over cities and achieve empowerment overnight like some might think, nor did they immediately form the organized army of the Khilafah and enter in a war of open fronts against the mushrikin. Instead, they persisted in an exhausting war of attrition for many years, through they were able - by the grace of Allah - to weaken the huge Rafidi army and break down its organizational structure, and crush the morale of its exhausted soldiers, and threaten its transportation and supply routes, deprive of it real control over the deserts and countrysides and then the cities. Ultimately, the circumstances became ready for the mujahideen to enter into decisive battles with the Rafidi army.

They began gathering their forces in safe areas, and embarking from the desert, with reliance on their Lord to grant them victory, and launching sweeping raids to break the joints of power their enemies, then overwhelming the cities to finish them off. The Rafida and their Sahawat brothers were in the weakest of conditions, incapable of fighting and unable to withstand the attacks of the men. Thus came the rapid collapse of an army that numbered tens of thousands of soldiers who had the most advanced and strongest weapons, in front of a few hundred muwahhidin armed with solid faith in victory - a weapon that is certainly stronger than that which they held in their hands, where its power is little compared to the power of their enemies.

The guerrilla Khilafah soldiers spread in different countries are able, by Allah's permission, to repeat the lesson of liberating Mosul, repeatedly, and implementing this blessed experience all over the earth, achieving empowerment for the Muslims, especially today, when they possess some of the most important factors for success - by Allah's permission - which is the unity of faith and doctrine. All of them are fighting for the same goal and the same purpose, and they also are all under the same leadership that guarantees - by Allah's permission - the unity of their ranks and their efforts.

If the mujahideen in Iraq needed close to 7 years to achieve empowerment on the land, and perhaps more if add the period of their jihad against the Crusaders, time is closer today - by Allah's permission - and the stages will pass by quickly to restore to Darul-Islam and establish the religion in the east and west of the land. "And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might" [All-Hajj 40].